PUBLIC SERVICE COMMISSION OF SOUTH CAROLINA COMMISSION DIRECTIVE										
ADMINISTRATIVE MATTER						DATE		March 07, 2012		
MOTOR CARRIER MATTER				<u> </u>		DOCKET NO.	201	1-229-WS		
UTILITIES MATTER				▽		ORDER NO.	2012-196			
THIS D	IRECTIV	/E SH	ALL S	ERVE AS	THE C	OMMISSION'	S ORE	DER ON THIS IS	SUE.	
Approval of Request for	Water and Bublic Unity Associates	<u>nd Sev</u> Hearir	<u>ver Ra</u> 1g to l	ites, Terms De Held in	s and Co Beaufor	<u>onditions</u> - Disc t County Filed	uss wi on Beh	npany, Incorporat th the Commission alf of Haig Point O I Bloody Point Prop	n a Club	
Property Ov	oint reque vner's As	est of t sociati	on, ar	nd the Bloc	ody Poin	Community As t Property Owr dule such publ	iers As	on, the Melrose sociation for a pul ring.	blic	
PRESIDING:	<u>Howard</u>				S	ESSION: <u>Regula</u>	<u>ır</u>	TIME: 2:00 p.m.		
FLEMING HALL HAMILTON HOWARD MITCHELL	MOTION	YES マレマママ マ	NO - - -	OTHER						

Supplemental Agenda Item 2

(SEAL) RECORDED BY: <u>J. Schmieding</u>

Attending the IHS CERA Week 2012 Conference in Houston, TX



WHITFIELD

WRIGHT